



# City of San Dimas Building and Safety Division

Original permit # \_\_\_\_\_

245 E. Bonita Avenue

Ph: (909) 394-6260 Email: building@sandimasca.gov

## Revision Application

PROJECT ADDRESS: \_\_\_\_\_

APPLICANT NAME: \_\_\_\_\_

PHONE # \_\_\_\_\_

APPLICANT E-MAIL: \_\_\_\_\_

APPLICANT RELATIONSHIP:

Owner

Contractor

Architect

Other

Have previous revisions requests been submitted? YES NO

If yes, how many?: \_\_\_\_\_

Brief overview of changes:  
\_\_\_\_\_  
\_\_\_\_\_

### WHEN SUBMITTING REVISIONS TO BUILDING AND SAFETY FOR REVIEW, ALL OF THE FOLLOWING SHALL BE PROVIDED OR THE REVISION WILL NOT BE ACCEPTED:

1. A detailed, itemized list is to be printed on the first sheet of the revised plans with the appropriate delta number and date as well as the original permit number for the project in a conspicuous way. The individual revision must be clouded with the delta number to match the itemized list.
2. A separate letter with an itemized list noting the page numbers effected by the revisions and a detailed explanation of the revisions must be provided.
3. Two new sets of the revised plans are to be submitted. They must be the same size as the original plans and, if applicable, they must be stamped by the professional of record. **Please only submit pages that indicate changes from the original plans.**

#### Sample Cover Sheet Plan Revision:

| Project and Revision     | Rev      | Date     | Description        |
|--------------------------|----------|----------|--------------------|
| <b>BD3720547 (Rev 1)</b> | <b>1</b> | 02/19/24 | Customer Revisions |
|                          |          |          |                    |
|                          |          |          |                    |

#### Sheet Index Example:

| SHEET INDEX |                                |          |            |
|-------------|--------------------------------|----------|------------|
| SHT. NO.    | DESCRIPTION                    | REV      | DATE       |
| A1          | Floor Plan                     | <b>1</b> | 02/19/2024 |
| A2          | Building Envelope Detail Sheet | <b>1</b> | 02/19/2024 |
| T-24        | Energy Forms                   | <b>1</b> | 02/19/2024 |
|             |                                |          |            |

| <b>PLUMBING</b> |                    |
|-----------------|--------------------|
| NUMBER          | FIXTURES           |
|                 | WATER CLOSET       |
|                 | BATH TUB           |
|                 | SHOWER             |
|                 | LAVATORY           |
|                 | SINK               |
|                 | DISHWASHER         |
|                 | CLOTHES WASHER     |
|                 | LAWN BACKFLOW      |
|                 | WATER HEATER       |
|                 | GAS SYSTEM OUTLETS |
|                 | HOSE BIBB          |
|                 | SERVICE SIZE       |
|                 | RE-PIPE FIXTURES   |
|                 | FLOOR DRAINS       |
| OTHER           |                    |

| <b>ELECTRICAL</b> |                      |
|-------------------|----------------------|
| NUMBER            | TYPE                 |
|                   | CIRCUIT BREAKERS     |
|                   | MOTORS < 3HP         |
|                   | MOTORS 3 - 10 HP     |
|                   | NEW SERVICE ( ) AMPS |
|                   | SUB -PANELS          |
|                   | TEMP POWER POLES     |
|                   | NUMBER OF SWITCHES   |
|                   | NUMBER OF OUTLETS    |
|                   | NUMBER OF FIXTURES   |
| OTHER             |                      |

| <b>MECHANICAL</b> |                        |
|-------------------|------------------------|
| NUMBER            | TYPE                   |
|                   | FURNACE BTU            |
|                   | COMPRESSOR BTU         |
|                   | AIR HANDLERS CFM       |
|                   | EXHAUST FANS           |
|                   | REGISTERS              |
|                   | DUCT SYSTEM ALTERATION |
| OTHER             |                        |

| <b>SWIMMING POOL</b> |     |
|----------------------|-----|
| POOL                 | SPA |
| SQUARE FOOTAGE       |     |
| HEATER BTU           |     |

| <b>SEWER</b>       |  |
|--------------------|--|
| CONNECT TO SEWER   |  |
| CONNECT ADDITIONAL |  |
| ABANDON SYSTEM     |  |
| OTHER              |  |

### STORMWATER (NPDES) REQUIREMENTS

|  |     |    |
|--|-----|----|
| Will Project disturb surface area between Oct 15 - Apr 15?       | YES | NO |
| At any time does project disturb 1 acre or more of surface area? | YES | NO |
| If yes, Notice of Intent Attached?                               | YES | NO |
| What is your Waste Discharge Identification Number               |     |    |
| Is project a hillside property (25%+ grade)?                     | YES | NO |

### Type of Development (check all that apply)

- |   |  |
|---|--|
| <input type="checkbox"/> 10+ unit homes (SFR, MFR, Condo, Apt)                  | <input type="checkbox"/> Single-family hillside (25%+ grade) |
| <input type="checkbox"/> Ind/Comm Development disturbing 1+ acre soil           | <input type="checkbox"/> Automotive service facility         |
| <input type="checkbox"/> Parking lot 5,000+ SF or 25+ spaces                    | <input type="checkbox"/> Retail Gasoline Outlet              |
| <input type="checkbox"/> Redevelopment: Add/replace 5000+ SF impervious surface | <input type="checkbox"/> Resturant                           |

|   |     |    |
|---|-----|----|
| Environmentally Sensitive Area (ESA)        | YES | NO |
| Likely to impact sensitive/species habitat? | YES | NO |
| Create 2,500+ SF impervious surface>        | YES | NO |